

Debating Womens Equality Toward A Feminist Theory Of Law From A European Perspective

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Solidarity of Strangers Jodi Dean 1996-01-01 "Anyone concerned by the swirling academic and political debates over identity politics, multiculturalism, and what could bring us together in divisive times should read Jodi Dean's welcome argument for reconstructing a conscious, deliberative solidarity. With insightful engagement with scholars as diverse as Judith Butler, Cornel West, Jurgen Habermas, and Lynet Uttal, Dean models the kind of dialogue she advocates."--Martha Minow, author of Making All the Difference: Inclusion, Exclusion, and American Law "Solidarity of Strangers is an impressive achievement. Dean works to move political theory beyond the poststructuralist/Habermasian divide as she offers a discourse ethics that accounts for difference and a universalism that does not abandon specificities."--Shane Phelan, author of Getting Specific: Postmodern Lesbian Politics "Dean offers a strong, original, and humane defense of universalist ideals against doubts--which she deeply grasps and sympathetically arrays--of the compatibility of such ideals with a respect for difference."--Frank Michelman, Harvard Law School "Dean has a real gift for weaving personal narrative, current events, law, and high theory. Her complicated and important argument attempts to move beyond the either/or of identity politics and its critics via a creative reevaluation of universalism premised on difference and plurality. A very important book."--Judith Grant, University of Southern California, author of Fundamental Feminism: Contesting the Core Concepts of Feminist Theory "Calling for inspiration on Habermas, George Herbert Mead, and their critics, Dean challenges conventional interpretive constraints on law and theory, aiming to open up contestable spaces to democratic practices. She offers the ideal of reflective solidarity as a vehicle for reclaiming a qualified notion of universality for feminism. This controversial move will no doubt provoke debate, requiring readers to think through the link between our epistemological convictions and our political commitments."--Kathy Ferguson, author of The Man Question: Visions of Subjectivity in Feminist Theory

Civil Society and Gender Justice Karen Hagemann 2008-10-01 Civil society and civic engagement have increasingly become topics of discussion at the national and international level. The editors of this volume ask, does the concept of "civil society" include gender equality and gender justice? Or, to frame the question differently, is civil society a feminist concept? Conversely, does feminism need the concept of civil society? This important volume offers both a revised gendered history of civil society and a program for making it more egalitarian in the future. An interdisciplinary group of internationally known authors investigates the relationship between public and private in the discourses and practices of civil societies; the significance of the family for the project of civil society; the relation between civil society, the state, and different forms of citizenship; and the complex connection between civil society, gendered forms of protest and nongovernmental movements. While often critical of historical instantiations of civil society, all the authors nonetheless take seriously the potential inherent in civil society, particularly as it comes to influence global politics. They demand, however, an expansion of both the concept and project of civil society in order to make its political opportunities available to all.

Women's Almanac Doris Weatherford 2002 Presents copious information about women in the United States and throughout the world, covering news, contemporary issues, statistics, profiles of notable

women, and women in world history.

Handbook of Gender and Women's Studies Kathy Davis 2006-04-27 This breathtakingly broad, interdisciplinary reader demonstrates how widely feminist thinking has spread, how deeply it has shaken settled assumptions in the disciplines and how much new light it throws on contemporary controversies. - Myra Marx Ferree, University of Wisconsin-Madison "A timely intervention and highly engaged, thoughtful and scholarly analysis of the state of gender and women's studies in the West by three eminent feminist scholars... Highly cognisant of the central issues that have fractured, blocked and enhanced western feminism..." - Bev Skeggs, Goldsmiths "The comprehensiveness and the interdisciplinary range of themes are impressive, and they make the Handbook into a wonderful tool for teachers and students of women's and gender studies." - Nina Lykke, Linköping University Gender and women's studies is one of the most challenging fields within the social sciences - the dynamics of gender relations and the social and cultural implications of gender constructions offer a lively forum of debate. The Handbook of Gender and Women's Studies presents a comprehensive and engaging review of the most recent developments within the field, including the study of masculinity, the feminist implications of postmodernism, the 'cultural turn' and globalization. The authors review current research and offer critical analyses of women's and gender studies in work, the welfare state, family, education, religion, violence and war and feminist global politics. Edited by three leading academics from Europe and the United States, and with 25 chapters written by scholars based throughout the world, the Handbook situates the most important debates in the field within a uniquely international and interdisciplinary context. The Handbook is a useful introduction to gender theory and an exciting starting-point for fresh debates.

Gender History in Practice Kathleen Canning 2006 The eight essays collected in this volume examine the practice of gender history and its impact on our understanding of European history. Each essay takes up a major methodological or theoretical issue in feminist history and illustrates the necessity of critiquing and redefining the concepts of body, citizenship, class, and experience through historical case studies. Kathleen Canning opens the book with a new overview of the state of the art in European gender history. She considers how gender history has revised the master narratives in some fields within modern European history (such as the French Revolution) but has had a lesser impact in others (Weimar and Nazi Germany). Gender History in Practice includes two essays now regarded as classics? "Feminist History after the 'Linguistic Turn'" and "The Body as Method"--as well as new chapters on experience, citizenship, and subjectivity. Other essays in the book draw on Canning's work at the intersection of labor history, the history of the welfare state, and the history of the body, showing how the gendered "social body" was shaped in Imperial Germany. The book concludes with a pair of essays on the concepts of class and citizenship in German history, offering critical perspectives on feminist understandings of citizenship. Featuring an extensive thematic bibliography of influential works in gender history and theory that will prove invaluable to students and scholars, Gender History in Practice offers new insights into the history of Germany and Central Europe as well as a timely assessment of gender history's accomplishments and challenges.

Engendering The Social Marshall, 2004-03-01 This edited volume focuses on the problematic engendering of classical and contemporary sociological theory, addressing questions such as: How were the foundations of sociological theory shaped by an implicit masculinity? Did classical sociology simply reflect or actively construct theories of sexual difference? How were alternative accounts of the social suppressed in sociology's founding moments? Feminist interventions in sociology are still seen as marginal to sociological theorizing. This collection challenges this truncated vision of sociological theory. In part one, contributors interrogate the classical canon, exposing the masculinist assumptions that saturate the conceptual scaffolding of sociology. In part two, contributors consider the long-standing and problematic relationship between sociology and feminism, retrieving voices marginalized within or excluded from canonical constructions of sociological theory. In part three, contributors engage with key contemporary debates, explicitly engendering accounts of the social. Engendering the Social is unique in that it not only critically interrogates sociological theory from a feminist perspective, but also embarks on a politics of reconstruction, working creatively at the interface of feminist and sociological theory to induce a more adequate conceptualisation of the social. This is a key text for undergraduate and postgraduate students in sociology, social theory and feminist theory.

Beyond the Comparative John C. Weidman 2012-01-01 We are pleased to introduce this inaugural volume in the PSCIE Series—Beyond the Comparative: Advancing Theory and Its Application to Practice—which expands on the life work of University of Pittsburgh Professor Rolland G. Paulston (1929-2006). Recognized as a stalwart in the field of comparative and international education, Paulston's most

widely recognized contribution is in social cartography. He demonstrated that mapping comparative, international, and development education (CIDE) is no easy task and, depending on the perspective of the mapper, there may be multiple cartographies to chart. The 35 contributors to this volume, representing a range of senior and junior scholars from various CIDE backgrounds and perspectives, celebrate the life and work of Paulston by addressing issues, perspectives and approaches related to charting the future course of the field. The volume reports on new research in several genres as well as conceptual analysis. As the title suggests, authors were encouraged to go "beyond" established canons of CIDE. The cover art, The CIDE Theoretical Compass, was conceptualized by the editors and depicts that theory selection and theory generation are an ongoing and important process in comparative, international, and development education (CIDE). The image was designed by artist Natalie Jacob, which positions the CIDE Theoretical Compass over Rolland G. Paulston's 1993 concentric circle map. Law and Politics at the Perimeter Vanessa Munro 2007-10-24 This book offers a critical re-appraisal of contemporary feminist legal and political theory.

Queer Forms Ramzi Fawaz 2022-09-06 How do we represent the experience of being a gender and sexual outlaw? In *Queer Forms*, Ramzi Fawaz explores how the central values of 1970s movements for women's and gay liberation—including consciousness-raising, separatism, and coming out of the closet—were translated into a range of American popular culture forms. Throughout this period, feminist and gay activists fought social and political battles to expand, transform, or wholly explode definitions of so-called "normal" gender and sexuality. In doing so, they inspired artists, writers, and filmmakers to invent new ways of formally representing, or giving shape to, non-normative genders and sexualities. This included placing women, queers, and gender outlaws of all stripes into exhilarating new environments—from the streets of an increasingly gay San Francisco to a post-apocalyptic commune, from an Upper East Side New York City apartment to an all-female version of Earth—and finding new ways to formally render queer genders and sexualities by articulating them to figures, outlines, or icons that could be imagined in the mind's eye and interpreted by diverse publics. Surprisingly, such creative attempts to represent queer gender and sexuality often appeared in a range of traditional, or seemingly generic, popular forms, including the sequential format of comic strip serials, the stock figures or character-types of science fiction genre, the narrative conventions of film melodrama, and the serialized rhythm of installment fiction. Through studies of queer and feminist film, literature, and visual culture including Mart Crowley's *The Boys in the Band* (1970), Armistead Maupin's *Tales of the City* (1976–1983), Lizzy Borden's *Born in Flames* (1983), and Tony Kushner's *Angels in America* (1989–1991), Fawaz shows how artists innovated in many popular mediums and genres to make the experience of gender and sexual non-conformity recognizable to mass audiences in the modern United States. Against the ideal of ceaseless gender and sexual fluidity and attachments to rigidly defined identities, *Queer Forms* argues for the value of shapeshifting as the imaginative transformation of genders and sexualities across time. By taking many shapes of gender and sexual divergence we can grant one another the opportunity to appear and be perceived as an evolving form, not only to claim our visibility, but to be better understood in all our dimensions.??

Gender and Human Rights Karen Knop 2004 In this book feminist scholars from a range of areas including international law, rights, citizenship, queer theory, constitutional law and migration studies bring fresh perspectives to gender and human rights. By relating women's international human rights to broader debates about feminism, rights and international society, this collection of essays both provides a sophisticated introduction to gender and human rights and offers a variety of fresh theoretical perspectives and methods.

Theoretical Perspectives on Gender and Development Jane L. Parpart 2000 *Theoretical Perspectives on Gender and Development* demystifies the theory of gender and development and shows how it plays an important role in everyday life. It explores the evolution of gender and development theory, introduces competing theoretical frameworks, and examines new and emerging debates. The focus is on the implications of theory for policy and practice, and the need to theorize gender and development to create a more egalitarian society. This book is intended for classroom and workshop use in the fields of development studies, development theory, gender and development, and women's studies. Its clear and straightforward prose will be appreciated by undergraduate and seasoned professional, alike. Classroom exercises, study questions, activities, and case studies are included. It is designed for use in both formal and nonformal educational settings.

Because of Eve Joseph E. Early, Jr. 2022-10-15 *Because of Eve* is a thorough examination of how the Church and Christian men sought to define women and the roles women must play within the church,

home, and society for more than two thousand years. The book examines the works of theologians, decrees of councils, canon law, statements of faith, and a myriad of other pronouncements that affected their generation--and the following generation's--beliefs concerning women. Each chapter considers the era in which these beliefs were voiced, as much of what was accepted as orthodoxy was reflected in or based on cultural beliefs. WORDS OF PRAISE This important study surveys the roles of women, roles often assigned to them by men, through both biblical testaments and across Christian history to the contemporary church. It is a significant research resource for understanding historical, theological, spiritual and cultural interactions between males and females and the religious dogmas that influenced and divided them. ---Bill J. Leonard, Emeritus Professor of Divinity, Wake Forest University Joseph Early has meticulously researched the primary sources throughout the history of the Church to show definitively how men, for their own purposes, have used the Bible to categorize and define women. Early then goes further to show how these erroneous and unbiblical beliefs are reflected and amplified in some modern-day theologies and practices. As an observer of this six-year long research project, I can attest to the author's innate dedication and fidelity to the task of showing how God's word is not detrimental to women but instead uplifts them as co-heirs with Christ and indeed, on equal ground with their brothers in Christ. --Twyla K. Hernández, Professor of Missions, Campbellsville University Joseph Early's *Because of Eve: Historical and Theological Survey of the Subjugation of Women in the Christian Tradition* is an incredibly useful compendium of Christian men's beliefs about women across church history. With careful detail and ample primary source evidence, Early demonstrates how for most of church history, men have offered biblical interpretations and constructed misogynistic theologies that maintain and reproduce the subordination of women. This volume will be helpful for academics and general readers alike for its comprehensive documentation of the treatment of women in men's thinking and writing from biblical times until the present. ---Susan M. Shaw, Professor of Women, Gender, and Sexuality Studies, Oregon State University

Gendered Voices H.B. Holmarsdottir 2013-02-11 Internationally, there is growing awareness that the target of Education for All by 2015 will not be met unless more strident efforts are made to improve access for marginalized, hard-to-reach children (most often girls). For almost four decades gender equality in education has been one of the key global concerns and as a result various organizations at national and international levels along with governments have initiated programs focusing on achieving gender equality, women's empowerment and improving girls' access to education. By focusing on access alone (i.e. gender parity) we may not understand how education can be used to achieve empowerment and influence cultural practices that are gender insensitive. In this volume we attempt to call into question the content of gender equality as simple parity and in doing so we reflect upon the following questions: • Do the global (macro) discourses on gender equality in education lead to a focus on numbers only or to more profound sustainable changes at the national (meso) level and the school (micro) level? • To what extent have national policies been adjusted to reflect the global discourses on gender equality? • Are schools/classrooms (micro) expected to adjust to these global discourses and if so in what ways has this happened? • What are the challenges of providing access to good quality education for girls in both countries? • Is there a dichotomy between the schools/classrooms on the one hand and the community on the other in terms of gender equality/equity? • To what extent is gender equality/equity imposed upon schools and communities and does it take into account the cultural practices in traditional communities? Key words: Gender equality, education, Global vs. local concerns 3 selling points: • The volume highlights that although research has shown how global educational policies homogenize national educational policies and are therefore playing what can be termed a neo-colonial role in identifying pivotal themes and topics in education across the world such as gender equality, literacy and quality education in local contexts, they are often steeped in a Western logic which is not always culturally relevant or conducive. Making global recommendations for education across cultures and places is thus not always unproblematic. • The volume highlights that a push for girls' schooling must navigate wisely in sensitive terrain where complex contextual aspects must be understood and taken into account. Girls' attendance and retention in school are important first steps in the struggle for epistemic access, but must be followed by serious deliberations about what kind of school and what kind of knowledge in the schools is appropriate, and about equality and equity. • The volume attempts to understand how the global gender goals in education affect both local policies and local practice and in doing so it attempts to question the simple focus on access only.

Toward a Feminist Ethics of Nonviolence Adriana Cavarero 2021-01-26 *Toward a Feminist Ethics of Nonviolence* brings together major feminist thinkers to debate Cavarero's call for a postural ethics of

nonviolence and a sociality rooted in bodily interdependence. *Toward a Feminist Ethics of Nonviolence* brings together three major feminist thinkers—Adriana Cavarero, Judith Butler, and Bonnie Honig—to debate Cavarero’s call for a postural ethics of nonviolence. The book consists of three longer essays by Cavarero, Butler, and Honig, followed by shorter responses by a range of scholars that widen the dialogue, drawing on post-Marxism, Italian feminism, queer theory, and lesbian and gay politics. Together, the authors contest the boundaries of their common project for a pluralistic, heterogeneous, but urgent feminist ethics of nonviolence.

Debating the Woman Question in the French Third Republic, 1870-1920 Karen Offen 2018-01-11 A magisterial reconstruction and analysis of the heated debates around the 'woman question' during the French Third Republic.

International Women’s Rights Law and Gender Equality Ramona Vijayarasa 2021-07-22 The law is a well-known tool in fighting gender inequality, but which laws actually advance women’s rights? This book unpacks the complex nuances behind gender-responsive domestic legislation, from several of the world’s leading experts on gender equality. Drawing on domestic examples and international law, it provides a primer of theory alongside tangible and practical solutions to fulfil the promise of the law to deliver equality between men and women. Part I outlines what progress has been made to date on eradicating gender inequality, and insights into the law’s potential as one lever in the global struggle for equality. Parts II and III go on to explore concrete areas of law, with case studies from multiple jurisdictions that examine how well domestic legislation is working for women. The authors bring their critical lens to areas of law often considered from a gender perspective – gender-based violence, women’s reproductive health, labour and gender equality quotas – while bringing much-needed analysis to issues often ignored in gender debates, such as taxation, environmental justice and good governance. Part IV seeks to move from a theoretical goal of greater accountability to a practical one. It explores both accountability for international women’s rights norms at the domestic level and the potential of feminist approaches to legislation to deliver laws that work for women. Written for students, academics, legislators and policymakers engaged in international women’s rights law, gender equality, government accountability and feminist legal theory, this book has tremendous transformative potential to drive forward legal change towards the eradication of gender inequality.

Feminism Is for Everybody bell hooks 2014-10-10 What is feminism? In this short, accessible primer, bell hooks explores the nature of feminism and its positive promise to eliminate sexism, sexist exploitation, and oppression. With her characteristic clarity and directness, hooks encourages readers to see how feminism can touch and change their lives—to see that feminism is for everybody.

Children, Families, and States Cristina Allemann-Ghionda 2011-03-01 Due to the demand for flexible working hours and employees who are available around the clock, the time patterns of childcare and schooling have increasingly become a political issue. Comparing the development of different “time policies” of half-day and all-day provisions in a variety of Eastern and Western European countries since the end of World War II, this innovative volume brings together internationally known experts from the fields of comparative education, history, and the social and political sciences, and makes a significant contribution to this new interdisciplinary field of comparative study.

New Perspectives on European Women’s Legal History Sara L. Kimble 2016-07-01 This book integrates women’s history and legal studies within the broader context of modern European history in the late nineteenth and twentieth centuries. Sixteen contributions from fourteen countries explore the ways in which the law contributes to the social construction of gender. They analyze questions of family law and international law and highlight the politics of gender in the legal professions in a variety of historical, social and national settings, including Eastern, Southern, Western, Northern and Central Europe.

Focusing on different legal cultures, they show us the similarities and differences in the ways the law has shaped the contours of women and men’s lives in powerful ways. They also show how women have used legal knowledge to struggle for their equal rights on the national and transnational level. The chapters address the interconnectedness of the history of feminism, legislative reforms, and women’s citizenship, and build a foundation for a comparative vision of women’s legal history in modern Europe.

Feminist Framing of Europeanisation Rahime Süleymanoğlu-Kürüm 2021-10-14 'Bridging European and gender studies, this volume deserves a great welcome to the literature. It not only offers a feminist reading of Europeanisation in general, but also discusses the process of Europeanisation and de-Europeanisation of Turkey with regard to changes in gender policy. The book demonstrates that the EU is the leading body to advocate gender equality, and also proves that it is a firm gender actor compared to other international organisations. However, as the volume also shows, the EU is not yet a normative

gender actor due to the absence of a feminist rationale in promoting gender equality abroad. The contributions offer significant insights into EU-Turkey relations from a gender studies perspective.' Ayhan Kaya, Professor of Politics and Jean Monnet Chair for European Politics of Interculturalism, Istanbul Bilgi University, Turkey 'Süleymano?lu-Kürüm and Cin have curated a timely volume that applies a feminist lens to the well-known Europeanisation framework. Using the case of Turkey, the book extends the focus of European studies scholarship that analyses the adaptation of non-member states to EU policies and practices to setting a new feminist agenda in the adaptation to the EU. Beyond the new insights offered on the Turkish case study, the volume provides a powerful critique, and highlights the limits of the EU's reach outside of its current border.' Toni Hastrup, Senior Lecturer in International Politics, University of Stirling, UK 'This pioneering volume, which extends feminist perspectives to the study of EU toward candidate countries, is a must-read for scholars of EU integration and gender studies.' Bahar Rumelili, Professor and Jean Monnet Chair at the Department of International Relations, Koc University, Turkey This book explores the Europeanisation of gender policies and addresses some of the challenges of the debates surrounding the EU's impact on domestic politics. Using Turkey as a case study, it illustrates that Europeanisation needs a feminist agenda and perspective. The first part of the book critically engages with the literature on Europeanisation, the EU's gender policies and gender policymaking, and the interaction between Europeanisation and gender policies to argue that the Europeanisation framework falls short in devising sustainable gender policies due to a lack of feminist rationale and theory. Subsequently, the book develops a feminist framework of Europeanisation by drawing on the work of key feminist philosophers (Carole Pateman, Onora O'Neill, Nancy Fraser, Anne Phillips, Iris Young) and uses this framework to offer a critique of the Europeanisation of gender policies in various areas where the EU has prompted changes to domestic policies, including in civil society, political representation, private sector, violence against women, education, and asylum policy.

French Feminisms Gill Allwood 2012-09-10 In this text, Gill Allwood explores theories of masculinity emerging from French feminist theories of gender and from French feminist practice concerning violence towards women, highlighting both the commonalities and the specificities of the French case. She discusses the particular concern of French theorists with seduction, their rejection of the term "gender" and the centrality of the difference debate.; In the first part of the book, Allwood separately examines feminist theories of gender and sexual difference and the problem of male violence. She goes on to consider the developments which are taking place on the borderline between the two, examining the way in which these developments have contributed to an understanding of masculinity. Readdressing problems and debates that will be familiar to English-speaking readers, the text exposes cultural differences and similarities in the ways in which these problems are approached and it provides a detailed account of the changes in both feminist action and theory in France in recent years.; This analysis of feminism in France should be of interest to student and scholars in French studies, European studies, gender studies and cultural studies.

Animal Rights Cass R. Sunstein 2004-04-01 Cass Sunstein and Martha Nussbaum bring together an all-star cast of contributors to explore the legal and political issues that underlie the campaign for animal rights and the opposition to it. Addressing ethical questions about ownership, protection against unjustified suffering, and the ability of animals to make their own choices free from human control, the authors offer numerous different perspectives on animal rights and animal welfare. They show that whatever one's ultimate conclusions, the relationship between human beings and nonhuman animals is being fundamentally rethought. This book offers a state-of-the-art treatment of that rethinking.

Feminism Unmodified Catharine A. MacKinnon 1987 An analysis of the legal status of women includes discussions of discrimination, rape, sexual harassment, and pornography

A Companion to Nineteenth-Century Europe, 1789 - 1914 Stefan Berger 2008-04-15 This Companion provides an overview of European history during the 'long' nineteenth century, from 1789 to 1914. Consists of 32 chapters written by leading international scholars Balances coverage of political, diplomatic and international history with discussion of economic, social and cultural concerns Covers both Eastern and Western European states, including Britain Pays considerable attention to smaller countries as well as to the great powers Compares particular phenomena and developments across Europe

Skeptical Feminism Carolyn Dever 2004 In this major work, Carolyn Dever considers the ambivalence or outright hostility many feminists feel toward theory, arguing that a fundamental skepticism toward abstraction has been vital to the development of the movement. Dever analyzes the politics of feminist theory by looking at its popular, activist, and academic modes, from the liberation movements of the

1970s to gender and queer studies now. Using key moments in the history of modern feminism--consciousness-raising, best-selling books like *Sexual Politics* by Kate Millett and *The Women's Room* by Marilyn French, and media representations of women's struggle for equality--Dever outlines heated debates over psychoanalysis, sexuality, and activism. The abstract and the grounded converge in discussions about the relationship between the feminist mind and the feminist body and in the preoccupation, both uneasy and utopian, with lesbian sexuality. Powerful, illuminating, and galvanizing, *Skeptical Feminism* traces the strategies the women's movement has used to make theory matter--and points toward a new, politically engaged approach to feminist thought. A clarion call for a new approach to feminist thought.

Feminist Trouble Éléonore Lépinard 2020 In 'Feminist Trouble', Éléonore Lépinard draws on extended fieldwork with numerous women's organizations in France and Quebec. Giving voice to devout women and women of colour, Lépinard dissects hierarchies of privilege in feminist politics, grappling with Islam and Islamic veiling debates to understand how these changes have transformed contemporary feminist movements, intersectional politics, and the feminist collective subject.

A Vindication of the Rights of Woman Mary Wollstonecraft 2021-01-01 Published in the year 1792, 'A Vindication of the Rights of Woman' is a long feminist essay by the renowned writer Mary Wollstonecraft. Written with a very strong take on women's rights, this essay has till date been read, appreciated by students teachers and scholars. It has been creating strong roots for feminism world wide.

The Subjection of Women John Stuart Mill 1870 "The object of this essay is to explain as clearly as I am able, the grounds of an opinion which I have held from the very earliest period when I had formed any opinions at all on social or political matters, and which, instead of being weakened or modified, has been constantly growing stronger by the progress of reflection and the experience of life: That the principle which regulates the existing social relations between the two sexes- the legal subordination of one sex to the other- is wrong in itself, and now one of the chief hindrances to human improvement ; and that is ought to be replaced by a principle of perfect equality, admitting no power or privilege on the one side, nor disability on the other."--Page 1.

Marxism and the Oppression of Women Lise Vogel 2013-06-03 *Marxism and the Oppression of Women* opens up an original direction in the Marxist-feminist theorisation of gender and capitalist reproduction. This edition elaborates Lise Vogel's unique contribution via a new introduction and Vogel's 2000 article "Domestic Labor Revisited."

Pragmatism and Feminism Charlene Haddock Seigfried 1996-06-15 Though many pioneering feminists were deeply influenced by American pragmatism, their contemporary followers have generally ignored that tradition because of its marginalization by a philosophical mainstream intent on neutral analyses devoid of subjectivity. In this revealing work, Charlene Haddock Seigfried effectively reunites two major social and philosophical movements, arguing that pragmatism, because of its focus on the emancipatory potential of everyday experiences, offers feminism its most viable and powerful philosophical foundation. With careful attention to their interwoven histories and contemporary concerns, Pragmatism and Feminism effectively invigorates both traditions, opening them to new interpretations and appropriations and asserting their timely philosophical relevance. This foundational work in feminist theory simultaneously invites and guides future scholarship in an area of rapidly emerging significance.

The Oxford Handbook of Political Theory John S. Dryzek 2008-06-12 *Oxford Handbooks of Political Science* are the essential guide to the state of political science today. With engaging contributions from 51 major international scholars, the *Oxford Handbook of Political Theory* provides the key point of reference for anyone working in political theory and beyond.

Feminist Perspectives on Politics Chris Corrin 2014-07-10 *Feminist Perspectives on Politics* considers how feminist perspectives have considerably broadened the scope of what is considered 'political'. Themes and issues covered range from nineteenth century debates around women's equality and liberation, to twentieth century arguments and activities towards gaining a more nuanced understanding of women's differences and diversity. 'Difference' remains a key term in contemporary feminisms, and the author examines debates engendered from women's liberation politics to open up discussion of Black feminisms, lesbian politics and disabled feminist agendas. Formal political participation and the impact of women's movement politics are assessed in global comparisons as are the debates surrounding discourses on 'development' and transnational politics, and the influence of women at local, national and international levels. The book will be essential reading for students at all levels across the fields of Politics, Women's Studies, Sociology, History, Cultural Studies, Political Economy and 'Development' Studies more generally (such as in studies concerned with anti-racism, gender, social policy and the

history of ideas within educational institutions, local government and voluntary organisations)
Gendering Citizenship in Western Europe Ruth Lister 2007 "This is a collectively written, interdisciplinary, thematic cross-national study, which combines conceptual, theoretical, empirical and policy material in an ambitious and innovative way to explore a key concept in contemporary European political, policy and academic debates." "The book is unusual in weaving together the topics of migration and childcare and in studying these issues together within a gendered citizenship framework. It also demonstrates the value of a multi-level conceptualisation of citizenship, stretching from the domestic sphere through the national and European levels to the global." "The book is aimed at students of social policy, sociology, European studies, women's studies and politics and at researchers/scholars/policy analysts in the areas of citizenship, gender, welfare states and migration."--BOOK JACKET.

Women's Activism, Feminism, and Social Justice Margaret A. McLaren 2019 A wide range of issues besieges women globally, including economic exploitation, sexist oppression, racial, ethnic, and caste oppression, and cultural imperialism. This book builds a feminist social justice framework from practices of women's activism in India to understand and work to overcome these injustices. The feminist social justice framework provides an alternative to mainstream philosophical frameworks that promote global gender justice: for example, universal human rights, economic projects such as microfinance, and cosmopolitanism. McLaren demonstrates that these frameworks are bound by a commitment to individualism and an abstract sense of universalism that belies their root neo-liberalism. Arguing that these frameworks emphasize individualism over interdependence, similarity over diversity, and individual success over collective capacity, McLaren draws on the work of Rabindranath Tagore to develop the concept of relational cosmopolitanism. Relational cosmopolitanism prioritizes our connections while, crucially, acknowledging the reality of power differences. Extending Iris Young's theory of political responsibility, McLaren shows how Fair Trade connects to the economic solidarity movement. The Self-Employed Women's Association and MarketPlace India empower women through access to livelihoods as well as fostering leadership capabilities that allow them to challenge structural injustice through political and social activism. Their struggles to resist economic exploitation and gender oppression through collective action show the vital importance of challenging individualist approaches to achieving gender justice. The book is a rallying call for a shift in our thinking and practice towards re-imagining the possibilities for justice from a relational framework, from independence to interdependence, from identity to intersectionality, and from interest to socio-political imagination.

Gender Politics in the Expanding European Union Silke Roth 2008-09-01 In May 2004, after bringing their legislation into accordance with EU regulations, ten more countries joined the European Union. The contributors to this volume assess the impact of this historical development on gender relations in the new and old EU member states. Instead of focusing on either western or eastern Europe, this book investigates the similarities and differences in diverse parts of Europe. Although initially limited, gender equality was part of the original framework of the European Union, an organization often more open than national governments to feminist demands, as this volume illustrates with case studies from eastern and western Europe. The enlargement process thus provides some important policy instruments for increasing equality between men and women.

Masculine Power and Gender Equality: Masculinities as Change Agents Russell Luyt 2020-03-03 This book explores how political institutions can challenge dominant and normative masculinities, guiding thinking instead toward a transformation of gendered power structures and general equality. Representing a range of relevant areas, the expert chapter authors provide various methodological and theoretical approaches applied to shifting gender meanings in cultural, national, and social contexts. Authors also represent a variety of cultures, contributing to the multi-perspective debate about how best to achieve gender equality in the real world. Among the topics discussed: Reimagining masculinities, their everyday practice and practical interventions Towards a feminist theory of male rape Political implications of challenging men's everyday practices through domestic violence primary prevention work Men as allies: a case study of White Ribbon Australia Masculine Power and Gender Equality: Masculinities as Change Agents provides valuable insight into strategies for re-imagining male-dominated power structures and promoting gender equality.

The Subject of Liberty Nancy J. Hirschmann 2009-01-10 This book reconsiders the dominant Western understandings of freedom through the lens of women's real-life experiences of domestic violence, welfare, and Islamic veiling. Nancy Hirschmann argues that the typical approach to freedom found in political philosophy severely reduces the concept's complexity, which is more fully revealed by taking such practical issues into account. Hirschmann begins by arguing that the dominant Western

understanding of freedom does not provide a conceptual vocabulary for accurately characterizing women's experiences. Often, free choice is assumed when women are in fact coerced--as when a battered woman who stays with her abuser out of fear or economic necessity is said to make this choice because it must not be so bad--and coercion is assumed when free choices are made--such as when Westerners assume that all veiled women are oppressed, even though many Islamic women view veiling as an important symbol of cultural identity. Understanding the contexts in which choices arise and are made is central to understanding that freedom is socially constructed through systems of power such as patriarchy, capitalism, and race privilege. Social norms, practices, and language set the conditions within which choices are made, determine what options are available, and shape our individual subjectivity, desires, and self-understandings. Attending to the ways in which contexts construct us as "subjects" of liberty, Hirschmann argues, provides a firmer empirical and theoretical footing for understanding what freedom means and entails politically, intellectually, and socially.

The Cambridge Companion to Liberalism Steven Wall 2015-02-19 An expert survey of liberal approaches and liberal responses to diverse topics and controversies in contemporary political thought and practice.

Toward a Feminist Theory of the State Catharine A. MacKinnon 1989 This book presents MacKinnon's powerful analysis of politics, sexuality, and the law from the perspective of women. Using the debate over Marxism and feminism as a point of departure, MacKinnon develops a theory of gender centered on sexual subordination and applies it to the state.

Debating Women's Equality Ute Gerhard 2001 Gerhard (sociology, Johann Wolfgang Goethe University, Germany) examines equality as a principle and practice of law in history, and legal theory from a feminist perspective. She reviews the history of the women's movement in the 19th and 20th centuries, with a focus on Germany, and examines three major legal issues: women's rights in the public sphere, women's legal capacities in private law, and women's human rights. This work was first published in German in 1990 (C.H. Beck'sche Verlagsbuchhandlung); this American edition, somewhat revised, was translated by Allison Brown and Belinder Cooper and includes a new foreword. c. Book News Inc.

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