

Mohammad Monib Of Kado Cinta Bagi Pasangan Nikah Beda Agama

Eventually, you will unquestionably discover a other experience and triumph by spending more cash. still when? get you endure that you require to acquire those all needs in imitation of having significantly cash? Why dont you attempt to get something basic in the beginning? Thats something that will guide you to comprehend even more in the region of the globe, experience, some places, as soon as history, amusement, and a lot more?

It is your completely own period to be in reviewing habit. along with guides you could enjoy now is Mohammad Monib Of Kado Cinta Bagi Pasangan Nikah Beda Agama below.

On Religion John D. Caputo 2001 This thought-provoking book explores the very roots of religious thinking. Draws on contemporary images of religion as well as providing fascinating insights into religious fundamentalism.

Qur'an and Woman Amina Wadud 1999-06-10 Fourteen centuries of Islamic thought have produced a legacy of

interpretive readings of the Qu'ran written almost entirely by men. Now, with *Qu'ran and Woman*, Amina Wadud provides a first interpretive reading by a woman, a reading which validates the female voice in the Qu'ran and brings it out of the shadows. Muslim progressives have long argued that it is not the religion but patriarchal interpretation and implementation of the Qu'ran that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts. *Qu'ran and Woman* contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought, Qu'ranic exegesis. Wadud breaks down specific texts and key words which have been used to limit women's public and private role, even to justify violence toward Muslim women, revealing that their original meaning and context defy such interpretations. What her analysis clarifies is the lack of gender bias, precedence, or prejudice in the essential language of the Qur'an. Despite much Qu'ranic evidence about the significance of women, gender reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qu'ran confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to experience legally in Muslim communities. The Qu'ran does not prescribe one timeless and unchanging social structure for men and women, Wadud argues lucidly, affirming that the Qu'ran holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet

attained by Muslims or non-Muslims.

Truly, Madly Megan Karen McCombie 2010-08-01 Megan whirls into Stella's life like the crazy cartwheeler she is. And she's going to whirl right out again, soon as her holiday in Portbay's over. But that doesn't mean that she, TJ, Rachel and Stella can't have some fun at the Portbay Gala before she goes... Oops, did someone say "fun"? More like "trouble"..

Humanism in Islam Marcel Boisard 1987-10-01

Humanism in Islam - The West's generalized fear and lack of intellectual honesty toward Islam prevent it from recognizing the wealth of benefits Islam bestows on mankind. Demonstrates that Islam and Islamic law can make a vital contribution to the protection of human rights worldwide. Freed from European colonial tutelage and representing almost a billion souls, grouped in approximately forty states, the Muslims have entered the international scene without really having any other choice but to imitate the existing institutions, or to accept provisions in which they, historically speaking, have had no participation. Nevertheless, the process of modernization has not lured the Muslims away from the remembrance of a glorious heritage. On the contrary, wherever the movement of Westernization has been too brutal, it has run into a religious challenge. Islam thus reappeared as one of the grand moral and political forces of the contemporary world. Humanism in Islam has not been drafted only out of sympathy for the Muslims but also on account of historical evidence: Islamic civilization was the first to outline clear and mandatory provisions for protecting the destiny of man and society, and for creating

order in the ties between peoples. As to its general character, this work attempts to encourage a certain Western public to abandon its ethnocentrism in order to better understand the legitimate aspirations - expressing themselves sometimes in chaos - of the present-day Muslims.

Facebook and Philosophy D. E. Wittkower 2010-09-15
Facebook and Philosophy is an entertaining, multi-faceted exploration of what Facebook means for us and for our relationships. With discussions ranging from the nature of friendship and its relationship to "friending," to the (debatable) efficacy of "online activism," this book is the most extensive and systematic attempt to understand Facebook yet. And with plenty of new perspectives on Twitter and Web 2.0 along the way, this fun, thought-provoking book is a serious and significant contribution for anyone working with social media, whether in academia, journalism, public relations, activism, or business. Exploring far-reaching questions — Can our interactions on Facebook help us care about each other more? Does Facebook signal the death of privacy, or (perhaps worse yet) the death of our desire for privacy? — Facebook and Philosophy is vital reading for anyone involved in social networks today.

Identity and Pleasure Ariel Heryanto 2014-07-01
Identity and Pleasure: The Politics of Indonesian Screen Culture critically examines what media and screen culture reveal about the ways urban-based Indonesians attempted to redefine their identity in the first decade of this century. Through a richly nuanced analysis of expressions and representations found in screen culture (cinema,

television and social media), it analyses the waves of energy and optimism, and the disillusionment, disorientation and despair, that arose in the power vacuum that followed the dramatic collapse of the militaristic New Order government. While in-depth analyses of identity and political contestation within the nation are the focus of the book, trans-national engagements and global dimensions are a significant part of the story in each chapter. The author focuses on contemporary cultural politics in Indonesia, but each chapter contextualizes current circumstances by setting them within a broader historical perspective.

Hayatus Sahaba (3 Vols.) M. Yusuf Kandhlavi (rah) 1989
International Human Rights and Islamic Law Mashood A. Baderin 2003-09-11
This volume examines the important question of whether or not international human rights and Islamic law are compatible. It asks whether Muslim States can comply with international human rights law whilst adhering to Islamic law. The traditional arguments on this subject are examined and responded to from both international human rights and Islamic legal perspectives. The volume engages international human rights law in theoretical dialogue with Islamic law, facilitating an evaluation of the human rights policy of modern Muslim States. International Human Rights and Islamic Law formulates a synthesis between these two extremes, and argues that although there are differences of scope and application, there is no fundamental incompatibility between these two bodies of law. Baderin argues that their differences could be better addressed if the concept of human rights were positively established from within

the themes of Islamic law, rather than by imposing it upon Islamic law as an alien concept. Each article of the International Covenant on Civil and Political Rights, and the International Covenant on Economic, Social and Cultural Rights, as well as relevant articles of the Convention on the Elimination of All Forms of Discrimination against Women are analysed in the light of Islamic law. The volume concludes that it is possible to harmonise the differences between international human rights law and Islamic law through the adoption of the 'margin of appreciation' doctrine by international human rights treaty bodies and the utilization of the Islamic law doctrines of 'maqâsid al-sharî'ah' (the overall objective of Sharî'ah) and 'maslahah' (welfare) by Muslim States in their interpretation and application of Islamic law respectively. Baderin asserts that Islamic law can serve as an important vehicle for the guarantee and enforcement of international human rights law in the Muslim world, and the volume concludes with recommendations to that effect.

The Myth of Islamic Tolerance Robert Spencer 2005 A collection of essays on Islamic culture seeks to explode the vision of tolerant Muslim societies by revealing a history of injustice and oppression against non-Muslim populations and examines the impact this cultural bias has in the modern world.

MAKNA SIMBOLIK KAIN PERAWAN Mutia Tanseba

Tradisi kain perawan merupakan tradisi yang masih berkembang dalam pernikahan masyarakat Betung, Sumatera Selatan. Tradisi ini dilaksanakan malam pertama setelah akad nikah berlangsung, dimana tradisi

ini dilakukan sebagai pembuktian kesetiaan dan kesucian pengantin wanita kepada pasangannya, dengan adanya bercak darah dimalam pertama. Pembuktian ini hanya tersorot pada pengantin wanita untuk menilai moral dalam menjaga dirinya sendiri sebelum menikah. Tradisi kain perawan akan mempertaruhkan psikologis dari kedua belah pihak, sebab dampak dari tradisi ini bisa saja perceraian, kekerasan terhadap perempuan, dan depresi yang dialami kedua pasangan. Dari permasalahan tersebut peneliti berupaya untuk menjelaskan bagaimana pemaknaan simbolisasi dalam tradisi kain perawan tersebut.

Islam in the Contemporary World Cyriac K. Pullapilly 1980
Reconfiguring Islamic Tradition Samira Haj 2008-10-02
Samira Haj conceptualizes Islam through a close reading of two Muslim reformers—Muhammad ibn 'Abdul Wahhab (1703–1787) and Muhammad 'Abduh (1849–1905)—each representative of a distinct trend, chronological as well as philosophical, in modern Islam. Their works are examined primarily through the prism of two conceptual questions: the idea of the modern and the formation of a Muslim subject. Approaching Islam through the works of these two Muslims, she illuminates aspects of Islamic modernity that have been obscured and problematizes assumptions founded on the oppositional dichotomies of modern/traditional, secular/sacred, and liberal/fundamentalist. The book explores the notions of the community-society and the subject's location within it to demonstrate how Muslims in different historical contexts responded differently to theological and practical questions. This knowledge will help us better understand

the conflicts currently unfolding in parts of the Arab world.

The Reconstruction of Religious Thought in Islam
Muhammad Iqbal 2013-05-22

The Reconstruction of Religious Thought in Islam (1930) is Muhammad Iqbal's major philosophic work: a series of profound reflections on the perennial conflict among science, religion, and philosophy, culminating in new visions of the unity of human knowledge, of the human spirit, and of God. Iqbal's thought contributed significantly to the establishment of Pakistan, to the religious and political ideals of the Iranian Revolution, and to the survival of Muslim identity in parts of the former USSR. It now serves as new bridge between East and West and between Islam and the other Religions of the Book. With a new Introduction by Javed Majeed, this edition of **The Reconstruction** opens the teachings of Iqbal to the modern, Western reader. It will be essential reading for all those interested in Islamic intellectual history, the renewal of Islam in the modern world, and political theory of Islam's relationship to the West.

Contemporary Fatawa Y?suf Qara??w? 1999

Living Values Parent Groups

Nietzschean Psychology and Psychotherapy Uri Wernik 2016-04-04

Nietzschean Psychology and Psychotherapy describes Nietzsche as an unacknowledged critic of psychology and mental health, bringing out and integrating his teachings about wise living, coping with pain and suffering, and effecting self-change and self-cultivation.

Learn the Bible in 24 Hours Chuck Missler 2011-11-28

For those who have tried and failed to follow through on a

plan to study the entire Bible, Chuck Missler has the answer. *Learn the Bible in 24 Hours* is an ideal study aid to help you grasp the big picture of Scripture. Each chapter is designed for study in an hour or less. Features include: Sound, fresh teaching on Scripture Historical and cultural insight into biblical passages Sidebars that highlight the primary concepts of the chapter

Post-Truth, Fake News Michael A. Peters 2018-02-17

This edited collection brings together international authors to discuss the meaning and purpose of higher education in a “post-truth” world. The editors and authors argue that notions such as “fact” and “evidence” in a post-truth era must be understood not only politically, but also socially and epistemically. The essays philosophically examine the post-truth environment and its impact on education with respect to our most basic ideas of what universities, research and education are or should be. The book brings together authors working in Australia, China, Croatia, Romania, Canada, New Zealand, Portugal, Sweden, UK and USA.

Nationalism, Its Meaning and History Hans Kohn 1965 Reprint. Originally published: Rev. ed. Princeton, N.J.: Van Nostrand 1965. (An Anvil original; 8)

Islam in Indonesia Carool Kersten 2015 'Islam in Indonesia' maps the debates between progressive and reactionary Muslims in Indonesia since the regime change of 1998 and the start of a democratization process in the world's largest Muslim nation state. Conceived as an intellectual history or history of ideas, this text situates these debates in Indonesia's political context of the last fifteen years; it identifies and charts the genealogies of

the different interlocutors; individual intellectuals and activists, institutions and outlets, which shape the discursive formations articulating the issues at hand. Sutasoma Tantular (Mpu.) 2008 The 14th century Javanese epic poem, Sutasoma, relates the life of a prince, born an incarnation of the Jina-Buddha Wairocana. It follows his spiritual journey to enlightenment and his temporal journey through marriage, kingship and eventual victory over the mighty, world-threatening demon, Porusada. Kate O'Brien's new translation delivers to the reader a highly approachable and lively rendition of this Buddhist epic, comparable in both complexity and scale to that of the Ramayana, yet significantly less known or understood.

Twelve Steps to a Compassionate Life Karen Armstrong 2011-01-06 Drawing on a wide range of material - ranging from the spiritual character of the world religions to the findings of contemporary neuroscience - Karen Armstrong argues that compassion is hardwired into our brains, yet is constantly pushed back by our more primitive instincts for selfishness and survival. Since time immemorial religion has enhanced our altruistic tendencies: all faiths insist that the Golden Rule is the test of true spirituality - 'Always treat others as you wish to be treated yourself'. Taking as her starting point the teachings of the great world religions, Karen Armstrong demonstrates in twelve practical steps how we can bring compassion to the forefront of our lives. These steps both reveal the inadequacies of our knowledge of ourselves and others and enable us to unlock our potential for understanding, empathy and altruism that can be translated into acts of

kindness and charity. They culminate in the most radical and challenging of all religious maxims - love your enemy. Yet in today's world, compassion is no longer a luxury but, in the words of Martin Luther King, 'an absolute necessity for our survival'. Practising these steps will not change our lives overnight and turn us into saints or sages: the attempt to become a more compassionate human being is a lifelong project. Yet Karen Armstrong argues that compassion is inseparable from humanity, and by transcending the limitations of selfishness on a daily basis we will not only make a difference in the world but also lead happier, more fulfilled, lives.

Kado Cinta Bagi Pasangan Nikah Beda Agama

Mohammad Monib 2008-04-12 Agama-agama tidak menganjurkan nikah beda agama (NBA). Ada institusi yang bahkan mengharamkannya. Memang banyak masalah yang terkait dengannya. Tetapi, abad informasi dan globalisasi mempertemukan pasangan-pasangan muda lintas iman dan agama dalam jalinan cinta. Mereka berkomitmen menikah beda agama. Karena itu, agama-agama mendapat tantangan besar untuk menjawab persoalan ini dengan arif, senafas dengan prinsip agama sebagai rahmat bagi semesta alam. Al-Qur`an dan Hadis membolehkan pernikahan seorang Muslim dengan perempuan Ahl al-Kitab. Siapa saja yang dimaksud Ahl al-Kitab itu? Bolehkah seorang muslimah menikah dengan laki-laki Yahudi, Kristen, Buddha, Hindu atau Konghuchu? Bagaimana kalau situasi sulit ini terjadi pada putra-putri Anda atau Anda sendiri? Apa yang mesti Anda pahami dan langkah-langkah yang harus Anda lakukan? Ditulis oleh dua orang konsultan ahli berdasarkan pengalaman

panjang keduanya menangani kasus-kasus NBA, buku ini tidak menganjurkan NBA, tetapi menampilkan permasalahan dan arah pemikiran bagi solusinya, dengan menghadirkan argumentasi teologis, sandaran ijihad kaidah-kaidah ushul-fiqh, dan fiqhiyah solusi perkara ini. Inilah upaya kontekstualisasi dan rekonstruksi rukun akad nikah fiqh Islam untuk prosesi akad nikah NBA. Penulis juga menyertakan paparan filosofis makna Islam sebagai agama dan bagaimana seharusnya beragama yang sehat dan cerdas. Buku ini merupakan karya kemanusiaan yang luar biasa. -- Prof. Dr. Siti Musdah Mulia --

Unholy War John L. Esposito 2003 Of the intellectual underpinnings of the more radical elements of contemporary Islam.

On Being a Muslim Farid Esack 2009-09-01 Funny, challenging, controversial, passionate and unforgiving, this is an unprecedented personal account of a Muslim's life in the modern world. As an Islamic scholar, outspoken social activist and well-known commentator, Farid Esack is in a unique position to tackle the quandaries and challenges facing Muslims today. Whether it be cultivating a meaningful relationship with Allah or striving for gender equality and religious freedom, Esack combines personal insight with incisive analysis. Providing a devout yet practical guide for those seeking to re-engage with their faith in the modern world, this groundbreaking work will help believers and non-believers alike to appreciate the eternal relevance of the Qur'an and its teachings.

The American Heritage College Dictionary 2007 Includes definitions, explanatory photographs and illustrations, and

guidelines for using the dictionary.

The Global 2000 Report to the President--entering the Twenty-first Century: The technical report Global 2000 Study (U.S.) 1980

Progressive Muslims Omid Safi 2003-04-01 Developed in response to the events of September 11, 2001, these 14 articles from prominent Muslim thinkers offer a provocative reassessment of Islam's relationship with the modern world. Confronting issues such as racism, justice, sexuality and gender, this book reveals the real challenges faced by Muslims of both sexes in contemporary Western society. A probing, frank, and intellectually refreshing testament to the capacity of Islam for renewal, change, and growth, these articles from fifteen Muslim scholars and activists address the challenging and complex issues that confront Muslims today. Avoiding fundamentalist and apologetic approaches, the book concentrates on the key areas of debate in progressive Islamic thought: "Contemporary Islam," "Gender Justice," and "Pluralism." With further contributions on subjects as diverse and controversial as the alienation of Muslim youth; Islamic law, marriage, and feminism; and the role of democracy in Islam, this volume will prove thought-provoking for all those interested in the challenges of justice and pluralism facing the Muslim world as it confronts the twenty-first century.

Islam in History Bernard Lewis 2011-04-15 From secular-minded autocrats like Saddam Hussein to religious fundamentalists like Osama bin Laden, powerful voices in the Islamic world have been united by a fierce hatred of the West. If we want to know why they think the way they

do, we have to understand the history of Islam and its continuous interactions with the West. This masterly collection of essays by a leading expert on Islam and the Middle East ranges over the whole sweep of Islamic history and Western attempts to comprehend it.

Islam and Modernity Fazlur Rahman 2017-07-21 "As Professor Fazlur Rahman shows in the latest of a series of important contributions to Islamic intellectual history, the characteristic problems of the Muslim modernists—the adaptation to the needs of the contemporary situation of a holy book which draws its specific examples from the conditions of the seventh century and earlier—are by no means new. . . . In Professor Rahman's view the intellectual and therefore the social development of Islam has been impeded and distorted by two interrelated errors. The first was committed by those who, in reading the Koran, failed to recognize the differences between general principles and specific responses to 'concrete and particular historical situations.' . . . This very rigidity gave rise to the second major error, that of the secularists. By teaching and interpreting the Koran in such a way as to admit of no change or development, the dogmatists had created a situation in which Muslim societies, faced with the imperative need to educate their people for life in the modern world, were forced to make a painful and self-defeating choice—either to abandon Koranic Islam, or to turn their backs on the modern world."—Bernard Lewis, New York Review of Books "In this work, Professor Fazlur Rahman presents a positively ambitious blueprint for the transformation of the intellectual tradition of Islam: theology, ethics, philosophy and jurisprudence. Over the

voices advocating a return to Islam or the reestablishment of the Sharia, the guide for action, he astutely and soberly asks: What and which Islam? More importantly, how does one get to 'normative' Islam? The author counsels, and passionately demonstrates, that for Islam to be actually what Muslims claim it to be—comprehensive in scope and efficacious for every age and place—Muslim scholars and educationists must reevaluate their methodology and hermeneutics. In spelling out the necessary and sound methodology, he is at once courageous, serious and profound."—Wadi Z. Haddad, *American-Arab Affairs*

8 Pintu surga Mohammad Monib, MA 2013-02-11 "Agama ibarat ageman. Mestinya enak dipakai dan enak dilihat. Agama menjaga aurat, kesehatan dan untuk keindahan. Hidup itu menantang dan bermakna, karena tak hanya sampai dan berhenti hari ini. Masih ada hari esok yang mesti ditempuh. Bahkan kehidupan baru setelah berpisah dari dunia ini. Setiap jiwa pasti mendamba kehidupan surgawi. Kehidupan yang dibayangkan penuh kedamaian dan bebas dari derita, tetapi itu semua adalah buah dari apa yang kita tanam hari ini. (Prof. DR. Komaruddin Hidayat)PAHALA dan SURGA. Siapa yang tidak mendambakannya? Kedua kata ini sangat bermakna, memiliki magnet spritual dan mengandung spirit penggerak kehidaupan. Inilah mimpi masa depan kita sebagai orang beriman. Kita, umat Islam sangat akrab dengan kedua kata ini. Ketika disebutkan dua kata ini, jiwa kita bergairah, wajah tersenyum dan imajinasi kita terbang jauh melampaui alam dunia. Terbayang kehidupan penuh nikmat, tenang, tentram dan bahagia. Kebahagiaan tertinggi tentunya menatap ""wajah"" Allah,

sumber keberadaan segala sesuatu. Dialah yang Maha Esa, Kuasa, Rahman dan Rahim kepada semua hamba dan makhluk-Nya. PAHALA dan SURGA. Kita mengetahui dan menyakini keberadaannya dari Rasulullah saw. Al Quran sebagai kitab pembawa kabar gembira banyak mengisahkannya. Dalam Al Quran disebutkan dengan rinci suasana, fasilitas, kunci-kunci untuk membuka surga. Allah berfirman, Dan orang-orang yang bertakwa kepada Tuhannya diantar ke dalam surga secara berombongan. Sehingga apabila mereka sampai kepadanya (surga) dan pintu-pintunya telah dibukakan, penjaga-penjaganya berkata kepada mereka, ""Salamun `Alaikum (Kesejahteraan dilimpahkan atasmu), berbahagialah kamu! Maka masuklah, kamu kekal di dalamnya,"" (QS. al-Zumar: 73). Pahala adalah catatan emas dan ""reward"" dari Allah atas niat, ibadah, akhlak dan amal kebaikan yang kita lakukan. Ibarat mau masuk rumah, pahala merupakan kunci pembuka pintu-pintu surga. Buku ditangan Anda ini menuturkan 8 PINTU SURGA, yaitu Syahadat, Shalat, Zakat, Haji dan Umrah, Akhlak Mulia, Sedekah, dan Jihad. Tentunya sebelum melalui pintu-pintu ini, kita semua harus melalui pintu Hati sebagai Gerbang Pintu-Pintu Surga. Kualitas Pintu Hati inilah yang akan menentukan kualitas pintu-pintu lainnya. Semua pintu-pintu ini dibahas dengan banyak pendekatan, sejarah, tafsir, psikologi, nuansa dan spirit sufistik, substansi dan hikmah dari ajaran-ajaran Islam. Berbasis Al Quran dan Hadis, penulis menyajikan berbagai resep dan kiat-kiat agar kita termotivasi menjadi penghuni abadi alam surga. Apa kunci pembuka pintu surga itu? Pahala. Ladang subur mendapatkan pahala

adalah amal, karya dan pengabdian kepada nilai-nilai kebaikan dan kemaslahatan bagi manusia dan kemanusiaan. Anda termotivasi menjadi ahli surga? Inilah bacaan bergizi untuk hati dan intelektual Anda."

The Melanesians Robert Henry Codrington 1891

ISLAM DAN HAK ASASI MANUSIA Anas Urbaningrum, M.A.,
Islah 2013-01-18 Banyak pihak memberi stigma konsep HAM Barat sebagai sekuler. Benturan konseptual banyak terjadi, khususnya dengan kubu yang mendasarkan argumentasinya pada suatu paham yang diyakini sebagai wahyu. Termasuk di dalamnya: Islam.

Legal Hermeneutics Gregory Leyh 2021-01-08 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1992.

Ethics in Public Relations Patricia J Parsons 2008-11-03

Ethical practice in any professional discipline is guided by age-old philosophical perspectives, but its modern parameters are continually evolving. Ongoing developments in technology, social media and social contexts mean that public relations and its practices in particular are constantly changing, and so are the ethical questions faced by practitioners in the field. Ethical questions and dilemmas are inherent to public relations, and ensuring that practitioners operate ethically is fundamental to both the professionalism and credibility of the field. Engaging and accessible, Ethics in Public

Relations offers a lively exploration of the key ethical concerns present in the public relations world today by way of practical tips and guidance to support those in PR and corporate communications. It covers topics including the roles which lies, truth and honesty play; utilitarianism; practising respect and morality; authorship; conflicts of interest; PR and the corporate ethics programme; moonlighting; the impact of whistleblowing and more. Written by a leading academic in the field, this fully updated third edition of Ethics in Public Relations includes an entirely new chapter on the uses of ethics in social media, covering topical issues such as blogger engagement and the relationship between employee social media activity and organizational reputation.

Law and Legal Science J. W. Harris 1979

U.N. Covenant on Civil and Political Rights Manfred Nowak 1993 Art. 6 Right to life

Preface History Carl G. Gustavson 1955

Islamic Family Law in a Changing World 'Abd Allah Ahmad Na'im 2002-08 In "Islamic Family Law in a Changing World," Abdullahi A. An-Na'im explores the practice of the Shari'a, commonly known as Islamic Family Law. An-Na'im shows that the practical application of Shari'a principles is often modified by theological differences of interpretation, a country's particular customary practices, and state policy and law.

Making Religion 2016-03-11 Making Religion provides a unique overview of theoretical and practical aspects of the discursive study of religion. Leading scholars in the field discuss the opportunities and challenges of discourse

analysis and its application in the study of religion.

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