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Enhancing Humanity N. Aloni 2007-10-01 In Jean Paul Sartre's Nausea, Roquentin feels bound to listen to the sentimental ramblings about humanism and humanity by the Self Taught Man. "Is it my fault," muses Roquentin, "in all he tells me, I recognize the lack of the genuine article? Is it my fault if, as he speaks, I see all the humanists I have known rise up? I have known so many of them!" And then he lists the radical humanist, the so called "left" humanist, and Communist Humanist, the Catholic humanist, all claiming a passion for their fellow men. "But there are others, a swarm of others: the humanist philosopher who bends over his brothers like a wise older brother with a sense of his responsibility; the humanist who loves men as they are, the humanist who loves men as they ought to be, the one who wants to save them with their consent, and the one who will save them in spite of themselves. . . ." Quite naturally, the skeptical Roquentin ends by saying how "they all hate each other: as individuals, not as men." Fully aware of the misuse and false comfort in the use of the term, Professor Aloni proceeds to restore meaning to the word as well as appropriate its educational significance. There is a freshness in this book, a restoration of a lost clarity, a regaining of authentic commitment.

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Proceedings of the Series of Seminar-Workshop and Exhibit on Oral and Local History 1998

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Ethics Jacques P. Thiroux 2009 With a clear presentation, Ethics: Theory and Practice educates readers about ethical theory and has them apply what they learn to specific classic and contemporary moral problems (lying, cheating, establishing ethical business practices, honoring ethical obligations in medicine, etc.). Jacques P. Thiroux first wrote this text 1977 in order to educate readers about ethical theory and its applications in a way that beginning students could understand. The result was an accessible text that isn't too technical and doesn't plunge into complex readings without sufficient background. The text is fully updated with global issues and non-Western ethical views. Keith W. Krasemann now continues Thiroux's efforts of making Ethical Ideas accesible to students. Besides updating the foundations of the text, Krasemann incorporates new and relevant material, most of which is often unique only to this text.

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Introduction to Law Rolando A. Suarez 2017

International Handbook of Universities 2000

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Income Taxation Law Josephrally L. Chavez (Jr.) 2019

Bibliography of Southeast Asia Ch'ng Kim See 2003 The Bibliography of Southeast Asia: A Decade of Selected Social Science Publications in the English Language 1990 - 2000 comprises 6,521 entries of published works. The selection broadly represents the documentation of the political, economic, and social and cultural processes of one of the most interesting eras of the previous millennium.

Struggle for Freedom' 2008 Ed. Cecilio D. Duka 2008

Review Notes on Corporation Law Ernesto C. Salao 2020

World of Learning 2005 Vol2 Driss Fatih 2004 Contains information on international organizations and individual chapters on academic institutions in countries from Afghanistan to Zimbabwe. A comprehensive index is included in both volumes.

Basic Trial Techniques Roberto A. Abad 2018

Everyone's Labor Code Cesario Alvero Azucena 2018

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Property Melencio S. Sta. Maria (Jr.) 2021

Philosophy Matters Roger Trigg 2001-10-08 Written for those who may be approaching the subject for the first time, Philosophy Matters shows that philosophy is crucial in questioning our presuppositions, and for helping us to establish our own beliefs about the nature of the world.

The Law and the Teaching Profession in the Philippines Cecilio Dioneda Duka 2008

Philippine Human Rights Law and Jurisprudence Christian G. Villiasis 2020

Reviewer on commercial law Jose R. Sundiang 2017

Philosophy 101 by Socrates Peter Kreeft 2002 The popular author and Boston College philosophy professor, Kreeft, presents this introduction to philosophy to help beginners not only to understand philosophy but to fall in love with it. In his forty years of teaching philosophy, Kreeft says the most effective way to accomplish this purpose is to read Socrates. Philosophy means "the love of wisdom." Kreeft uses the dialogues of Socrates in this book to help the reader grow in that love of wisdom. He says that no master of the art of philosophizing has ever been more simple, clear, and accessible to beginners as Socrates. He focuses on Plato's dialogues, the Apology of Socrates, as a model partner for the

reader to dialogue with. Kreeft calls it "the Magna Carta of philosophy," a timeless classic that is "a portable classroom."

Criminal law reviewer Marlo Bermejo Campanilla 2017

Philosophy of Philippine Education Aurelio O. Elevazo 1995

Filipino Philosophy Rolando M. Gripaldo 2004

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